

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Felipe P. Abinsay, Jr.

(b) Committee Name:

Friends of Jun Abinsay

(c) Mailing Address:

1260 Richard Lane #B516

Honolulu, HI 96819

(d) Phone (Bus)

586-6010

(Res)

842-4543

Treasurer's

SECTION II-TYPE OF REPORT

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third
☐ 2nd Preliminary Primary ☐ Second ☐ Fourth
☐ Final Primary
☒ Preliminary General
☐ Final Election Period
☐ Supplemental

RECEIVED

REPORTING PERIOD

9/19/04 through 10/18/04

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD ² TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period ²		3,107.67	1
2. Cash on Hand at the Beginning of this Reporting Period.....	5,310.41		2
3. Total Receipts (From Line 15).....	2,810.01	30,749.37	3
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	8,120.42	33,857.04	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	1,867.04	27,603.66	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	6,253.38	6,253.38	6
7. Total Loans at the Closing of this Reporting Period.....			7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....			8
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....			9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	+6,253.38		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Signature

Date

Treasurer Signature

Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.
² Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	730.01	14,825.01	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	2,080.00	15,924.36	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	2,810.01	30,749.37	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....			11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....			11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....			11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....			12
13. Public Funds and Other Receipts.....			13
14. Loans.....			14
15. Total Receipts (Add Lines 12 through 14).....	2,810.01	30,749.37	15
DISBURSEMENTS			
16. Expenditures.....	1,867.04	27,603.66	16
17. Loans Repaid or Forgiven.....			17
18. Unpaid Expenditures Paid or Forgiven.....			18
19. Subtotal Disbursements (Add Lines 16 through 18).....	1,867.04	27,603.66	19
20. Unpaid Expenditures.....			20
21. Total Disbursements (Add Lines 19 and 20).....	1,867.04	27,603.66	21

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

- ☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES
- ☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 2

Friends of Jun Abinsay

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
10/8/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Outrigger Enterprises PAC P.O. Box 88298 96830		250.00	450.00
10/8/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION RJ Reynolds Tobacco Company P.O. Box 2955 Winston-Salem North Carolina 27102		500.00	750.00
10/8/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Fire fighters Association PAC 2305 S. Beretania St. #202 96826		200.00	
10/14	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Philip Morris USA, Inc. 915 L Street, Suite 1410 Sacramento, CA 95814		500.00	1,000.00
10/14/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Maui Land & Pineapple Company, Inc. P.O. Box 187 Kahului, 96733-6687		250.00	250.00
10/18/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Optometric Association PAC 220 S. King Street Suite 801 96813		250.00	250.00
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....			1,950.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....				

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 2

Friends of Jun Abinsay

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
10/18/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Darwin V. Abenoja 2977 Ala Ilima Street #201 Honolulu, HI 96818		100.00	250.00
10/18/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ms. Amefil Agbayani 3432 Kalihi Street #B-1 Honolulu, HI 96819		30.00	230.00
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....			130.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....			20,080.00	

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

Friends of Jun Abinsay

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
9/29/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION KNDI Radio 1270 AM 1734 S. King ST. 96826	Radio Ad. prepaid for period 10/28/04-11/02/04	663.00
9/29/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Safeway	Assorted Canned Drinks	45.34
9/30/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION KWAH on the air K108 100 N. Beretania St. # 401 Hon. HI 96817	Radio Ad for period 10/2/04 - 11/2/04	312.00
10/9/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION EZ Access Storage Systems Kalihi 750 Umi Street, Hon., HI 96819	Storage for 4th quarte	110.00
10/10/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Umi Partners 905 Umi Street, Room 204, Hon., HI 96819	Rental of Headquarters Space for the month of October 2004	400.00
10/17/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Francis Cristobal 47-470 Goodale Avenue Waialua, HI	1 Roast Pig for Committe Campaign	200.00
10/18/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Verizon Hawaii, Inc.	Telephone Service - for period 9/25/04 - 10/25/04 including service connection fee	136.70

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... 1,867.04

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)..... 1,867.04